FORM: 3.11

Maharashtra State Electricity Board

Adustment To Deduction

Statement Showing Advice For Adjustment To Deduction

| DIVISION CODE : DIVISION NAME : | | | | | | | CARD CODE : 22 | | | | | | | | |
|---------------------------------|---------------|--|-------------|---------|-----------------------------|-------|----------------|-------|-----------|-------------------|-------------------|------------------|--------------|--------------|----------|
| Sr. No. | C.P.F. Number | Name Of Employee (IN BLOCK LETTERS) | | | Correction month MMYY | Wages | Subsciption | | | Refund of Loan | | | | | Rem |
| | | First Name | Second Name | Surname | | | EFPF | CPF | Extra CPF | Sanctn. Number | Princ- Int Amt | 1% Int Amount | Inst. Num | Loan Code | |
| | 8 | | | | 4 | 6 | 4 | 5 | 6 | 5 | 5 | 5 | 4 | 1 | |
| | 12-19 | | | | 20-23 | 31-36 | 37-40 | 41-45 | 46-51 | 52-56 | 57-61 | 62-66 | 67-70 | 71 | |
| | | | | | | | | | | | | | | | <u> </u> |
| | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | |
| | Total No. C | of Corrections | s: | | | | | | | | | | | | |

 Prepared By:
 Checked By:
 Head Clerk:
 Divisional Accountant:

 CPF No.:
 CPF No.:
 CPF No.:
 CPF No.:

FORM: 3.9A

Total No. Of Entries : ____

Maharashtra State Electricity Board Statement Showing Advice For Adjustment Transfer

Adustment To Transfer CARD CODE: 25

| Sr. No. | C.P.F. Number | Name Of Employee (IN BLOCK LETTERS) | Month of Transfer (MMYY) | C.R. Number | Transfer Am (Without Dec | | Opening Bal 1.4.75 (With | ance as on out Decimals) | Income of Exp. A/c | Remarks |
|------------|------------------|--|--------------------------------|----------------|-----------------------------|-----------|-----------------------------|-----------------------------|--------------------|---------|
| | | | | | Employees | Employers | Employees | Employers | | |
| | | | | | 24-31 | 32-39 | 40-46 | 47-53 | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | TOTALS | | | | | | | | |

Prepared By: Checked By: Head Clerk: Divisional Accountant: CPF No.: _____ CPF No.: ____ CPF No.: _____